

# Eta Sigma Alpha National Home School Honor Society 2024-2025

## Lambda Omicron Chapter: **NEW MEMBERSHIP APPLICATION**

**Student Full Name:** (as desired on certificate)

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**Nickname:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Address:**

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**Home Phone:** \_\_\_\_\_ **Student's Cell Phone:** \_\_\_\_\_

**Are you interested in using a Group Text Chat?** YES\_\_\_\_ NO\_\_\_\_

**Student's E-mail:** \_\_\_\_\_ **Food Allergies/Sensitivities:** \_\_\_\_\_

**Parent Name(s):**

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**Parent E-mail:** \_\_\_\_\_ **Parent Cell Phone:** \_\_\_\_\_

**Emergency Contact: Name:**

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**Emergency Contact Phone:** \_\_\_\_\_

**Standardized Test (circle one):** CLT SAT ACT PSAT Iowa Stanford Terra Nova

**Date Taken:** \_\_\_\_\_

**Meetings\***: Chapter meetings will be held monthly, Time & Location TBD each fall. Meeting dates are subject to change based on weather and unforeseen issues. All members will be notified via email if any changes are made. Parents of members and adult advisors will be required to assist in maintaining a two-adult presence at official Lambda Omicron Chapter service projects and meetings or the event will need to be canceled. All students participating in NHS service projects do so at their own risk. Social gatherings outside of official meetings or service projects are not covered under CHESS insurance and not considered official Lambda Omicron events. Therefore, any social gatherings of the NHS members are under the supervision and responsibility of the parents involved.

- **Write an essay (minimum 250 words) discussing ONE of the following:**
  1. Why would you like to join the Lambda Omicron Chapter of the Honor Society?
  2. In your experience, what does leadership look like?
  3. What does success mean to you?
- **Submit a printed copy of essay with application.**

**I have read and understand the parent and student commitments outlined in the Lambda Omicron Bylaws** (can be found at <https://chessclasses.org/honor-society>).

**I have read and understand the details described under the meeting heading above.**

**I certify that all information provided here is true, accurate and complete.**

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Submit this application and complete packet including all of the following to Mary Beth Balint:**

- ☐ Membership Application
- ☐ \$40 Dues (check made payable to: Tara Taylor)
- ☐ Essay (250-word minimum)
- ☐ Copy of Qualifying Test Scores: Not more than 1 year old
- ☐ Signed Proctor Note
- ☐ List of currently enrolled CHESS courses (if applicable)
- ☐ Copy of an Official High School Transcript sealed **and signed over the seal by parent** (9<sup>th</sup> grade submits 8<sup>th</sup> grade transcript)
- ☐ Letter of Recommendation from a non-relative in a sealed envelope (with signature over seal) or directly mailed or emailed from the evaluator to Mary Beth Balint, 13530 Chapelwood Court, Bristow, VA
- ☐ **Submit Application and all supporting documents by mail or hand in to Mary Beth Balint by September 25, 2024.**

Questions? Email Mary Beth Balint: [mbalint@mindspring.com](mailto:mbalint@mindspring.com)